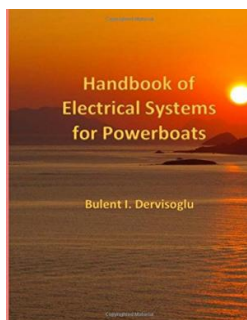


## Handbook of Electrical Systems for Powerboats (Paperback)



### Book Review

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**(Ambrose Thompson II)**

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