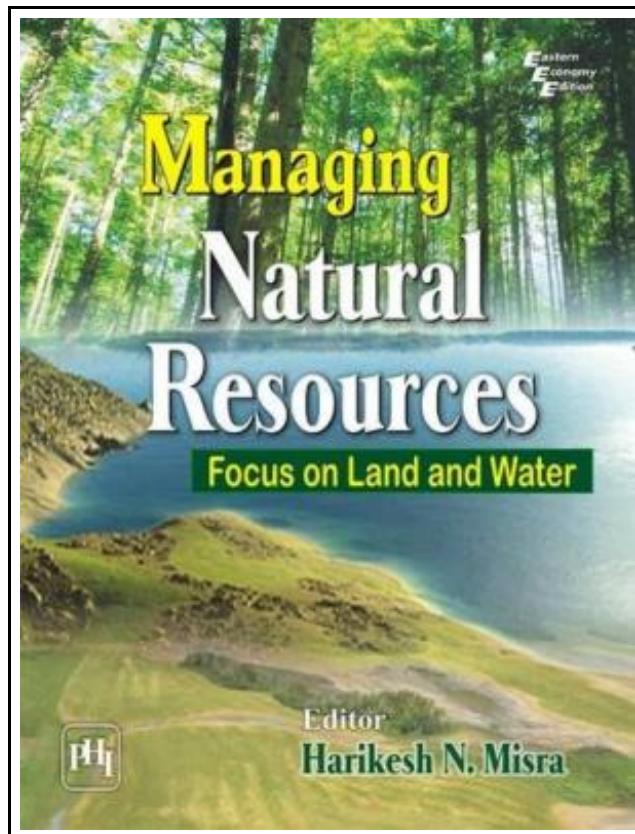


## Managing Natural Resources: Focus on Land and Water



Filesize: 4.48 MB

### Reviews

*Certainly, this is actually the very best job by any author. it was written very flawlessly and beneficial. I found out this publication from my dad and i recommended this ebook to discover.*  
*(Magali Robel)*

## MANAGING NATURAL RESOURCES: FOCUS ON LAND AND WATER

[DOWNLOAD PDF](#)

PHI Learning, 2014. Softcover. Book Condition: New. First edition. Natural resource management and sustainable development has, of late, assumed great importance, especially because of ecological crisis and environmental dangers which are looming large. Today the issues related to natural resource exploitation, consequences, their conservation, preservation and management leading to sustainable development have become the major thrust areas of teaching and research. Also, sustainability of natural resources, especially water and land resources, and their efficient use is one of the core programmes of Government of India's Twelfth Five Year Plan (2012-2017) for strategic development; this objective can only be achieved if the resources are used judiciously. Although land and water resources—the focus of the present book—are vital for human survival and development, unfortunately both are under threat and are increasing strain worldwide. These resources have wide and significantly varying implications in rural and urban settlements, especially in India, where population has been continuously growing and, therefore, the demand of land and water is intensifying. This has necessitated urgent need for reviewing the availability of land and water resources and their conservation. Besides dealing with the theoretical aspects, this compendium presents case studies on natural resources as well, which reveal ground realities at micro and meso levels too. Pedagogical features like maps, diagrams, satellite imageries and latest database of the primary and secondary nature distinguish this book from other works on the subject. The book will be of immense use to postgraduate students and research scholars of geography and related disciplines such as rural-urban studies and environmental science. The thematic approach of the book provides reasonably good contents for cogitation to researchers. Policy makers, planners and academicians may also be benefitted while framing futuristic norms which may lead to sustainable development—the ultimate goal. AUDIENCE ? Postgraduate students and Research Scholars of Geography....

[Read Managing Natural Resources: Focus on Land and Water Online](#)[Download PDF Managing Natural Resources: Focus on Land and Water](#)

## Other PDFs

---



### **Love My Enemy**

Andersen, UK, 2004. Softcover. Book Condition: New. First Edition. Available Now. Book

Description: Zee (short for Zara) lives in a quiet suburb of Belfast, with an apparently idyllic family life. But Zee's father was shot...

[Download ePub »](#)

---



### **Genuine entrepreneurship education (secondary vocational schools teaching book) 9787040247916(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking

number will be provided after the shipment.Paperback. Pub Date :2008-08-01 Pages: 175 Publisher: Higher Education Basic information title: entrepreneurship education...

[Download ePub »](#)

---



### **Tax Practice (2nd edition five-year higher vocational education and the accounting profession teaching the book)(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking

number will be provided after the shipment.Pages Number: 282 Publisher: Higher Education Pub. Date :2009-01-01 version 2. This book is...

[Download ePub »](#)

---



### **Skills for Preschool Teachers, Enhanced Pearson eText - Access Card**

Pearson Education (US), United States, 2016. Online resource. Book Condition: New. 10th edition. 279 x 216 mm. Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing...

[Download ePub »](#)

---



### **History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This version of the History of the Town of Sutton Massachusetts...

[Download ePub »](#)